

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**Bismillahirrahmannirrahiim**

In the name of God, the Most Gracious, the Most Merciful

# UNITY AND THE MUSLIM UMMAH

## EID UL FITR KHUTBAH

Delivered by

His Eminence Mufti Australia

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President of Jamiyatu Ulama Australia

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**AUSTRALIAN  
INTERNATIONAL  
ISLAMIC COLLEGE**



الله أكبر، الله أكبر، الله أكبر. الله أكبر والله الحمد.

الحمد لله على نعمة الإسلام وكفى به نعمة، والصلاة والسلام على نبي الرحمة، سيدي وحببي أبا القاسم محمد ابن عبد الله وعلى آله وصحبه ومن اتبع هداه.

أشهد أن لا إله إلا الله وحده لا شريك له وأشهد أن محمداً عبده ورسوله

يقول تعالى:

إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاعْبُدُونِ (92) وَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ كُلُّ إِلَيْنَا رَاجِعُونَ (93) فَمَنْ

يَعْمَلْ مِنَ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا كُفْرَانَ لِسَعْيِهِ وَإِنَّا لَهُ كَاتِبُونَ (94) سورة الأنبياء

We glorify Allah (SWT), our creator, our sustainer, our provided, the most merciful, the most compassionate. We testify that there is no one worthy of worship but Him.

We testify that Prophet Mohammed (SAW) was the best of the messengers and the last of the Prophets.

الله أكبر، الله أكبر، الله أكبر. الله أكبر والله الحمد.

Dear Brothers and Sisters today is the Eid ul Fitr day, we express our sincere gratitude to Allah for giving us the gift of experiencing yet another holy month of Ramadan.

Dear Brothers and Sisters, I have recited at the beginning of my khutbah three verses from Surat ul Ambiya.

In these three verses from Surat ul Ambiya, سورة الأنبياء, Allah, تعالى, tells the Muslims that we are one nation, one community, one Ummah. Then, He, تعالى, informs us in the next verse about the people of other nations who became divided as the people and leaders pursued their self-interest instead of the common good, and they became oblivious to the fact that everyone will return to Allah. They forgot that any believer who does good will find a grateful reward for their effort. They forgot that everything is in an accurate clear record with Allah, تعالى.

The record of the observant Muslim in Ramadan is beautiful, because.

- Ramadan unites us in devotion to Allah.
- Ramadan shows us how faithful we can be.
- Ramadan proves to us, that we are ready to put our devotion to Allah above our desires and above our personal comforts.

In Ramadan, we rise early, we take our suhour, we pray, we stop eating and drinking all day, we say NO to the pangs of hunger and thirst, we remember Allah throughout our days.

In Ramadan, we spend our nights in extra prayer, we come together in unison, we supplicate, and we do so with beautiful devotion to Allah. When we reflect on our devotion in Ramadan, we realise that Ramadan does indeed improve our consciousness of Allah, that Ramadan is a blessing that improves our Taqwa.

- Congratulations to you for being blessed by Allah to experience Ramadan,
- Congratulations for your victory over the material demands that drag us into the earth.
- Congratulations for rising above with a **نَفْسٌ** that is **مطمئنة**, with a soul that is contented and at peace, a soul that worked the month seeking the pleasure of Allah alone.

This unity that we experienced during this blessed month must be nurtured and protected more dearly than our property or our wealth. Through this unity, Allah, **تعالى**, gives us strength, and He tells us that we will remain one community as long as our devotion, our **عبادة** is focussed on Him alone. Our unity comes from our devotion to Allah and is lost when this devotion becomes to personal greed, it is lost when our competition becomes one where we fight each other for worldly ends instead of cooperating for the common good.

Selfishness leads to تَنَازُع (infighting) and تَقَطُّع (division and separation). Allah, تَعَالَى, warned us against both. He said:

وَأَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَنَازَعُوا فَتَفْشَلُوا وَتَذْهَبَ رِيحُكُمْ وَاصْبِرُوا إِنَّ اللَّهَ مَعَ الصَّابِرِينَ  
(الأنفال 46)

**Obey Allah and His messenger do not fight (over worldly things), (if you do), you will fail and your power will go. And be patient, Allah is indeed with those who are patient.**

Keep in mind, تَنَازُع (selfish infighting) leads to تَقَطُّع, which means divisiveness, disunity, and separation. It means loss of power, it means weakness. Selfishness transforms the one Ummah into separate nations and eats up its power.

الله أكبر، الله أكبر، الله أكبر. الله أكبر والله الحمد.

When we were united, the cry of one woman for help mobilised an army to save her from captivity. Being divided as we are, we find ourselves helpless to the screams of women, children and men in many parts of the world. We also find that we are picked off one by one and those who survive are forced to flee and seek refuge far away from home.

Our division has shown us how our once most powerful empire can become impotent and easy to absorb. This division shows us how the worldly things we fought over are now being taken away from us, snatched by others. We tried to snatch them from each other, as a result, foreign predators came into our nation, divided it, and divided the spoils among themselves.

Our division is the cause of what is happening to Indigenous Palestinians, Uyghur, Rohingya, Syrians, Iraqis, Sudanese and the environment.

The glaring man-caused suffering of our brothers and sisters in Palestine is one of the clearest manifestations of our weakness and loss of power. It is also the loudest scream for us to

awaken from our selfishness and start working towards our common good and the common good of humanity.

الله أكبر، الله أكبر، الله أكبر. الله أكبر والله الحمد

Dear Brothers and Sisters, Muslim nations are going through a very difficult period in our history.

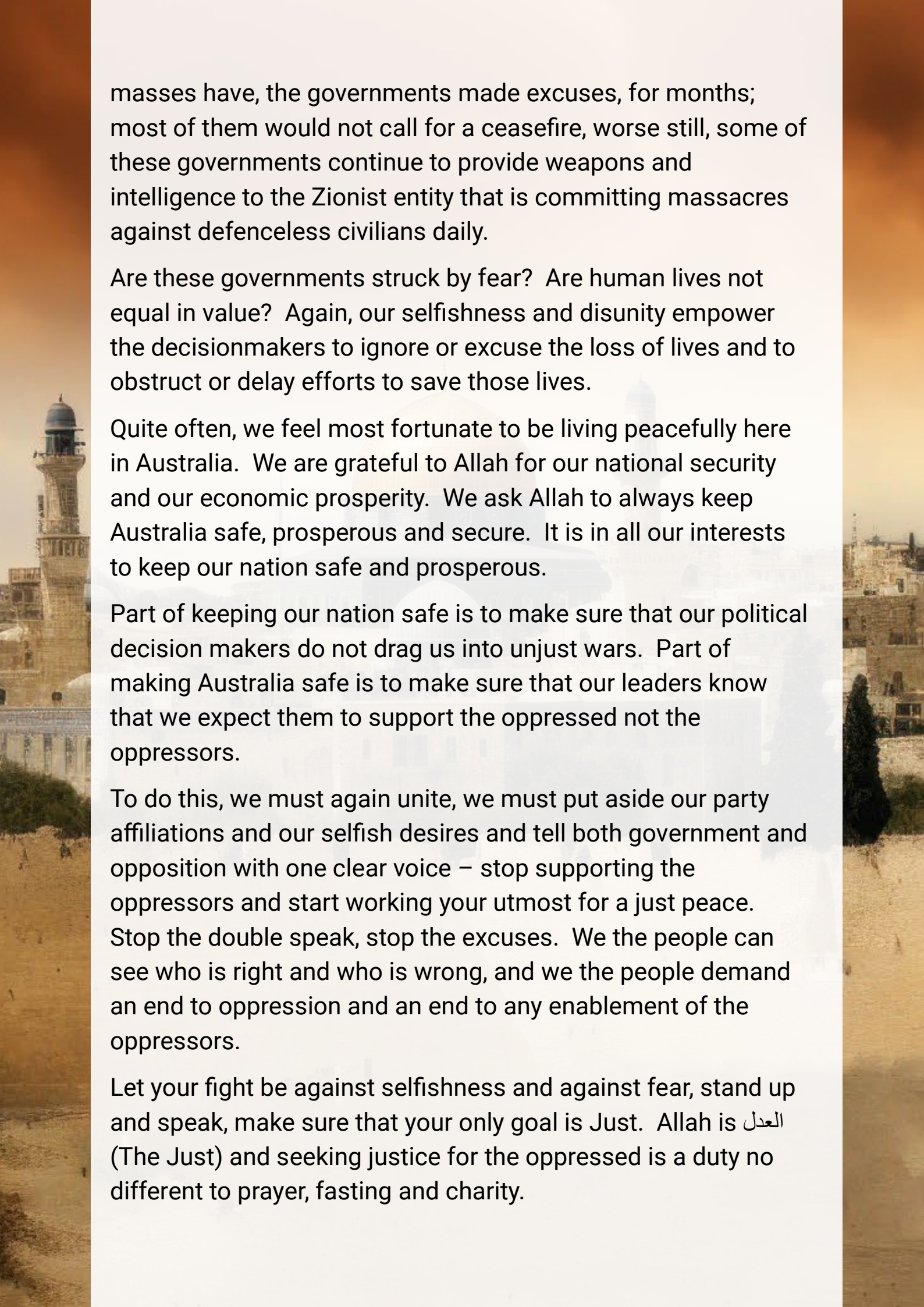
They are passing at a very critical juncture. Many Muslim countries are ruled by dictators who have turned their countries into private properties to be inherited by their children.

The western nations are influencing to support the dictators. Fifty-five (55) Muslim countries, twenty-two (22) Arab countries, Palestinians and Gazan are starving to death. Six months going on. History is recording everything what is going on. All will be remembered and recorded by the forth coming generations.

What we are witnessing in Gaza and the West Bank epitomises the history of settler colonialism that started with the decay of our Ummah and the demise of our unity and led to genocides in many nations of our world. What we're witnessing is also a lesson for all those who think - **لَقَدْ كَانَ فِي قَصَصِهِمْ عِبْرَةٌ لِأُولِي الْأَلْبَابِ ... (سورة يوسف 111)**

When indigenous Palestinians self-governed their Holy land, it was safe for Muslims, Christians and Jews to visit and fulfil the requirements of their faiths safely and freely. Contrast that to the decades of Crusader rule that ended in 1187 and the decades of Zionist occupation that had befallen the Holy land since 1948! The loss of our power has led to a major imbalance in the world and to gross injustices not just in the Holy land, but throughout our world. The loss of our power transformed our world from one where people care for each other and for the environment to a world of selfishness and greed.

For the last six months, the masses of this world have been crying to their governments to stop the bloodshed in Palestine, instead of these governments responding humanely as the

The background of the page features a vertical strip on the left showing a mosque minaret with a blue dome and a cityscape. The rest of the background is a light, hazy image of a city with buildings and a clear sky.

masses have, the governments made excuses, for months; most of them would not call for a ceasefire, worse still, some of these governments continue to provide weapons and intelligence to the Zionist entity that is committing massacres against defenceless civilians daily.

Are these governments struck by fear? Are human lives not equal in value? Again, our selfishness and disunity empower the decisionmakers to ignore or excuse the loss of lives and to obstruct or delay efforts to save those lives.

Quite often, we feel most fortunate to be living peacefully here in Australia. We are grateful to Allah for our national security and our economic prosperity. We ask Allah to always keep Australia safe, prosperous and secure. It is in all our interests to keep our nation safe and prosperous.

Part of keeping our nation safe is to make sure that our political decision makers do not drag us into unjust wars. Part of making Australia safe is to make sure that our leaders know that we expect them to support the oppressed not the oppressors.

To do this, we must again unite, we must put aside our party affiliations and our selfish desires and tell both government and opposition with one clear voice – stop supporting the oppressors and start working your utmost for a just peace. Stop the double speak, stop the excuses. We the people can see who is right and who is wrong, and we the people demand an end to oppression and an end to any enablement of the oppressors.

Let your fight be against selfishness and against fear, stand up and speak, make sure that your only goal is Just. Allah is العدل (The Just) and seeking justice for the oppressed is a duty no different to prayer, fasting and charity.

The challenges we face are unprecedented and unparalleled, however, we have seen examples from the Sunnah of how to deal with challenges. The first step to addressing our challenges is to diagnose them correctly, then to proceed wisely but selflessly to address these challenges. Selfless does not mean that there is no personal benefit at all, what it means is that we're working for the common good and we will equally benefit the same as everyone else.

الله أكبر، الله أكبر، الله أكبر. الله أكبر والله الحمد

Dear Brothers and Sisters, I would like to conclude my Khutbah message.

Please note the following important points.

1. You need to pay Sadaqat ul Fitr before salaah.
2. It is Sunnah to intensify the Takbir (glorification of Allah SWT) Let the family and children recite Takbir.
3. Visit your relatives, friends and the people who are sick.
4. Eid is the family reunion and family reconciliation. If you have any differences with anyone or any group, today Eid day you reconcile and seek each other's forgiveness.
5. Don't forget to exchange gifts amongst yourselves, especially the children.
6. Remember today Eid day we need to honour our visiting guests to our homes. Who come to convey the Eid Mubarak. We receive our guests graciously and generously.

I would like to wish you all and the entire Muslim Ummah a very happy blessed Eid Mubarak.

اللهم ربنا لك الحمد حتى ترضى، ولك الحمد عند الرضى ولك الحمد بعد الرضى ولك الحمد لا نحصى ثناء عليك، أنت كما أثنيت على نفسك.  
اللهم صلى وسلم وبارك على نور الهدى محمد وعلى آله وصحبه أجمعين.

أَللّهُمَّ رَبَّنَا يَا اللهُ، يَا نَاصِرَ الْمُسْتَضْعَفِينَ، وَيَا مُنْقِذَ الْمَظْلُومِينَ، يَا مَنْزِلَ الْكِتَابِ يَا مُقْسِمَ الْآرْزَاقِ، يَا مَعزَّ أَعزِّ عِبَادِكَ الْمَخْلُصِينَ، وَانقِذْ وَانصُرْ إِخْوَانَنَا الْمُسْلِمِينَ فِي كُلِّ مَكَانٍ. اللَّهُمَّ نَسْأَلُكَ بِاسْمِكَ السَّلَامِ أَنْ تَسْتَعْمِدَنَا فِي إِفْشَاءِ السَّلَامِ وَأَنْ تُعَمِّمَ السَّلَامَ عَلَيَّ أَهْلَنَا فِي فَلسطِينِ وَفِي كِشْمِيرِ وَفِي أَفْغَانِسْتَانِ وَفِي السُّودَانِ وَفِي سُورِيَا وَفِي تُرْكِسْتَانِ الشَّرْقِيَّةِ وَفِي الرَّاكِينِ عِنْدَ أَهْلِنا الرُّوهِينِجَا وَفِي سَائِرِ الْبِلَادِ يَا عَزِيزُ يَا عَلِيُّ مَا يَشَاءُ قَدِيرُ.

Eid Mubarak, congratulations

عيد مبارك، كل عام وأنتم بخير

تقبل الله منّا ومنكم صالح الأعمال وأعاد الله علينا وعليكم بالطاعات والرضى والرضوان والسلام والنصر والانتصار

May Allah accept all our A'maal during the blessed month of Ramadan.

تقبل الله منّا ومنكم صالح العمل

