

*Learn To Read the Qur'an  
A Comprehensive  
30 Lesson Course*



*Part - 3*

*Reading Practice Through the* Grade III  
*Qur'anic Aayaat, the Ahadeeth, Dua's, and so on...*

**Imam Abdul Quddoos Azhari - Baqavi - Qasimi**

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



In the Name of Allah the Beneficent the Merciful

Peace and Blessings of Allah, upon our beloved Nabi, Muhammed Sallahu Alaihi Wasalam  
Assalamu Alaikum Warahmatullahi Wabarakatuhu

The following Islamic series of books were originally prepared by  
Darul Uloom Islamic Academy, Brisbane, Australia for various Islamic courses between 1990 - 2015.  
A large number of students from several universities schools and week-end Madrassahs.  
have benefited tremendously.

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3. **Learn to Read the Quran - Part One**
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Qalam Group of Institutions in Chennai Pleased to reproduce these books for the benefit of Local students.  
May Allah the almighty accept this humble efforts

**Imam Abdul Quddoos Azhari - Baqavi - Qasimi**

Founder and Chairman Qalam Group of Institutions.  
Founder Australian International Islamic College, Australia  
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Australian Medal by Queen Elizabeth UK and Prime Minister of Australia



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**IN THE NAME OF ALLAH,  
THE MERCIFUL,  
THE MERCY GIVING**

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*Al-hamdu lillaah, we have now completed the first and second part of the course, that is, learning how to read the Arabic script of the Qur'an and some of the advanced rules of tajweed. Now, we will move on to the third part of the course, which involves practicing our Arabic reading skills through learning the five Kalimahs, the Names of Allah, Adhaan, Iqaamah, Du'aa's, Salaah, Qur'aanic Aayaat, Ahaadeeth and common Islamic expressions.*



## Introduction

الحمد لله رب العالمين والصلاة والسلام على خاتم الأنبياء والمرسلين نبينا  
محمد وعلى آله وصحبه أجمعين

*Praise be to Allah, the Lord of the Worlds, and may prayers and peace be upon the Last of the Prophets and Messengers, our Prophet Muhammad, and upon his family and all of his companions.*

The Qur'an is the last Divine Revelation to the world, containing guidance, light and admonitions. Allah says:

ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ

**This is the Book. There is no doubt in it. It is a Guidance for those who fear Allah.**  
(Surah al-Baqarah: 2)

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ

**And We have made the Qur'an easy to remember: so is there anyone who will take heed?**  
(Surah al-Qamar: 17)

It is indeed one of the miracles of the Qur'an that it is so easy to learn and to memorise. The Qur'an is the most read book in the whole world, and more people have memorized it than any other book.

Since Allah has made the Qur'an easy to remember, there must be easy ways and methods to learn to read the Qur'an as well.

Although there are many different books and methods available today that are all being employed for the purpose of teaching people to read



the Qur'an, we felt a great need to produce one that would be understood easily and utilised efficiently by speakers of the English language.

During many years of teaching children and adults to read the Qur'an at Darul Uloom Islamic Academy of Brisbane, we have employed and experimented with many methods of teaching. Through that process, we have evolved and adapted new ways of teaching the Qur'an. The book in your hands is the final product of that experience.

This book that we have prepared is composed of three parts. The first part consists of ten lessons designed to facilitate understanding of the Arabic script that is used in the Qur'an, as well as the basic rules of recitation.

The second part consists of practicing the reading of the Arabic script through learning the five Kalimahs, the Names of Allah, Adhaan, Iqaamah, Du'as, spoken components of the Salaah, Qur'anic Aayaat, Ahaadeeth and common Islamic expressions.

Every lesson has been designed so that one hour may be allocated to learning the new concept and another hour may be allocated to practicing it. If the students follow the instructions carefully and do all of the allotted exercises, then In Sha' Allah they will achieve the objective of this course which is to become able to read the Qur'an.

We pray to Allah the Almighty to accept this small effort in His Cause, and we pray that many people are benefited by it. And Allah is the Granter of Success.

Darul Uloom Islamic Academy of Brisbane  
Rabi' uth-Thani 2, 1421 Hijri  
July 4, 2000 AC

## Lesson 21. The 99 Beautiful Names of Allah

The Qur'aan contains many Names of Allah which indicate His power, glory, and greatness.

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ

He is Allah, besides Whom nothing else deserves to be worshipped.

الْقُدُّوسُ	الْمَلِكُ	الرَّحِيمُ	الرَّحْمَنُ
The Most Holy	The King	The Most Merciful	The Most Gracious
الْعَزِيزُ	الْمُهَيِّمُ	الْمُؤْمِنُ	السَّلَامُ
The Almighty	The Overseer	The Faithful	The Source of Peace
الْبَارِئُ	الْخَالِقُ	الْمُتَكَبِّرُ	الْجَبَّارُ
The Originator	The Creator	The Lofty	The Compeller
الْوَهَّابُ	الْقَهَّارُ	الْغَفَّارُ	الْمُصَوِّرُ
The Bountiful	The Dominant	The Most Forgiving	The Giver of Forms
الْقَابِضُ	الْعَلِيمُ	الْفَتَّاحُ	الرِّزَّاقُ
The Constrictor	The All-Knowing	The Giver of Victory	The Provider
الْمُعِزُّ	الرَّافِعُ	الْخَافِضُ	الْبَاسِطُ
The Exalting	The Raiser	The Lowerer	The Expander
الْحَكَمُ	الْبَصِيرُ	السَّمِيعُ	الْمُذِلُّ
The Judge	The All-Seeing	The All-Hearing	The Abasing
الْحَلِيمُ	الْخَبِيرُ	اللطيفُ	الْعَدْلُ
The Forbearing	The All-Aware	The Subtle	The Just



الْعَلِيُّ

The Most  
High

الْحَسِيبُ

The Requirer

الْمُجِيبُ

The  
Responder

الْمَجِيدُ

The Majestic

الْوَكِيلُ

The Trustee

الْحَمِيدُ

The  
Praiseworthy

الْمُحْيِي

The Giver  
of Life

الْوَاجِدُ

The Existent

الصَّمَدُ

The Ultimate

الْمُؤَخَّرُ

The Delayer

الْبَاطِنُ

The Inner

الشَّاكِرُ

The  
Appreciative

الْمُقِيتُ

The Maintainer

الرَّقِيبُ

The Watchful

الْوَدُودُ

The Loving

الْحَقُّ

The Reality

الْوَلِيُّ

The Guardian

الْمُعِيدُ

The Restorer

الْقَيُّومُ

The Self-  
Subsisting

الْأَحَدُ

The Unique

الْمُقَدِّمُ

The Advancer

الظَّاهِرُ

The Outer

الْغَفُورُ

The All-  
Forgiving

الْحَفِيفُ

The Preserver

الْكَرِيمُ

The Generous

الْحَكِيمُ

The All-Wise

الشَّهِيدُ

The Witness

الْمَتِينُ

The Steadfast

الْمُبْدِي

The Originator

الْحَيُّ

The Living

الْوَّاحِدُ

The One

الْمُقْتَدِرُ

The Omnipotent

الْآخِرُ

The Last

الْعَظِيمُ

The Most Great

الْكَبِيرُ

The Great

الْجَلِيلُ

The Glorious

الْوَّاسِعُ

The All-  
Embracing

الْبَاعِثُ

The Resurrector

الْقَوِيُّ

The Strong

الْمُحْصِي

The Reckoner

الْمُمِيتُ

The Giver  
of Death

الْمَاجِدُ

The Noble

الْقَادِرُ

The Capable

الْأَوَّلُ

The First

التَّوَّابُ	الْبَرُّ	الْمُتَعَالَى	الْوَالِي
The Acceptor of Repentance	The Beneficent	The Exalted	The Governor
	الرَّؤُوفُ	الْعَفُوُّ	الْمُنْتَقِمُ
	The Compassionate	The Pardoner	The Avenger
ذُو الْجَلَالِ وَالْإِكْرَامِ		مَالِكُ الْمُلْكِ	
The Owner of Majesty and Honour		The Possessor of the Dominion	
الْمُغْنِي	الْغَنِيُّ	الْجَامِعُ	الْمُقْسِطُ
The Giver of Independence	The Independent	The Gatherer	The Equitable
النَّافِعُ	الضَّارُّ	الْمَانِعُ	الْمُعْطِي
The Benefiter	The Harmer	The Withholder	The Giver
الْبَاقِي	الْبَدِيعُ	الْهَادِي	النُّورُ
The Eternally Existing	The Incomparable	The Guide	The Light
الصَّبُورُ	الرَّشِيدُ	الْوَارِثُ	
The Patient	The Upright	The Inheritor	





*Lesson 22. The Five Kalimahs and the Declaration of Eemaan*

**The First Kalimah – Al-Kalimah at-Tayyibah**

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَّسُولُ اللَّهِ

Nothing is worthy of worship except Allah, Muḥammad is the Messenger of Allah.

**The Second Kalimah – Kalimat ash-Shahaadatayn**

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

I bear witness that nothing is worthy of worship except Allah, Who is Alone without any partner;

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

and I bear witness that Muḥammad is His slave and Messenger.

### The Third Kalimah – Kalimat at-Tamjeed

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ  
أَكْبَرُ

Glorified is Allah, All praise is due to Allah, nothing is worthy of worship except Allah, and Allah is the Greatest.

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

And there is no power or strength except through Allah, the Most High, the Most Great.

### The Fourth Kalimah – Kalimat at-Tawhīd

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

Nothing is worthy of worship except Allah, Who is Alone without any partner.

لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ

His is the praise, and His is the Dominion.

يُحْيِي وَيُمِيتُ بِيَدِهِ الْخَيْرُ

He gives life and He causes death. In His Hand is all the good.

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

And He has full power over all things.

**The Fifth Kalimah – Kalimat Radd al-Kufr**

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ أَنْ أُشْرِكَ بِكَ شَيْئًا  
وَأَنَا أَعْلَمُ

**O Allah! I seek Your refuge from knowingly associating anyone with You,**

وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ

**and I seek Your forgiveness for doing it unknowingly.**

إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ

**Truly, You are the All-Knowing of that which is hidden.**

ثُبْتُ عَنْهُ وَتَبَرَّأْتُ عَنْ كُلِّ دِينٍ سِوَى دِينِ  
الْإِسْلَامِ

**I have repented from it and have disassociated myself from every Deen other than the Deen of Islam.**

وَأَسْلَمْتُ وَأَقُولُ لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ  
اللَّهِ

**I have submitted myself, and I say: Nothing is worthy of worship except Allah, Muḥammad is the Messenger of Allah.**



## The Declaration of Eemaan

أَمَنْتُ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ  
الْآخِرِ وَالْقَدَرِ خَيْرِهِ وَشَرِّهِ مِنَ اللَّهِ تَعَالَى

I believe in Allah; His Angels; His Books; His Messengers; The Last Day; and that destiny, good or bad, is from Allah *ta'aalaa*.

Please Write the above kalima 5 times:-

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Lesson 23. Du'aa's

Upon waking up, recite:

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ  
النُّشُورُ

Praise be to Allah, Who gave us life after He caused us to die; and to Him is the final gathering (on the Day of Resurrection).

Before entering the toilet with the left foot, recite:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبَيْثِ وَالْخَبَائِثِ

O Allah, I seek Your refuge from all impure and harmful things.

After stepping out of the toilet with the right foot, recite:

غُفْرَانَكَ

(O Allah!) I ask Your forgiveness.

When exiting the home, recite:

بِسْمِ اللَّهِ تَوَكَّلْنَا عَلَى اللَّهِ وَلَا حَوْلَ وَلَا قُوَّةَ  
إِلَّا بِاللَّهِ

In the Name of Allah; we put our trust in Allah; and there is no power or strength except through Allah.

**Before making Wudoo', recite:**

بِسْمِ اللَّهِ

In the Name of Allah.

**After making Wudoo', recite:**

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ  
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

I bear witness that nothing is worthy or worship  
except Allah, and I bear witness that Muḥammad is  
His slave and Messenger.

**When entering the Masjid with the right foot, recite:**

اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

O Allah! Open to me the doors of Your Mercy.

**When leaving the Masjid with the left foot, recite:**

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ

O Allah! I ask of You Your bounty.

**Upon entering the house with the right foot, say:**

بِسْمِ اللَّهِ خَرَجْنَا وَبِسْمِ اللَّهِ وَلَجْنَا وَعَلَى اللَّهِ  
رَبِّنَا تَوَكَّلْنَا. (السَّلَامُ عَلَيْكُمْ)

In the Name of Allah we went out, and in the Name of  
Allah we entered, and in Allah our Lord we put our

trust. (Then greet the inhabitants of the house by saying: Assalaamu ‘alaykum.)

Before eating or drinking, recite:

بِسْمِ اللَّهِ

In the Name of Allah.

After eating or drinking, recite:

الْحَمْدُ لِلَّهِ

All praise is due to Allah.

And upon going to sleep, recite:

اللَّهُمَّ بِاسْمِكَ أَمُوتُ وَأَحْيَا

O Allah! In Your Name do I die and live.



## Lesson 24. Adhaan and Iqaamah

The following is the Adhaan or call to prayer:

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

*Allah is the Greatest*

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا  
اللَّهُ

*I bear witness that nothing is worthy of worship except  
Allah*

أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ أَشْهَدُ أَنَّ مُحَمَّدًا  
رَسُولُ اللَّهِ

*I bear witness that Muhammad is the Messenger of Allah*

حَيَّ عَلَى الصَّلَاةِ حَيَّ عَلَى الصَّلَاةِ

*Come to Salaah*

حَيَّ عَلَى الْفَلَاحِ حَيَّ عَلَى الْفَلَاحِ

*Come to success*

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

*Allah is the Greatest*



## لَا إِلَهَ إِلَّا اللَّهُ

*Nothing is worthy of worship except Allah*

The following are some Ahaadeeth regarding the history and virtues of the Adhaan.

Ibn ‘Umar رضى الله عنه related that when the Muslims arrived at al-Madeenah, they used to assemble for Salaah, and used to guess the time for it. During those days, the practice of Adhaan for the Salaah had not been introduced yet. Once they discussed this problem regarding the call to Salaah. Some people suggested the use of a bell like the Christians, others proposed a trumpet like the horn used by the Jews, but ‘Umar was the first to suggest that a man should call (the people) for Salaah; so the Messenger of Allah صلى الله عليه وسلم ordered Bilaal to get up and pronounce the Adhaan. *(Narrated by al-Bukhaaree)*

‘Abdurrahmaan ibn ‘Awwf related that Abu Sa‘eed al-Khudree told his father, “I see you liking sheep and the wilderness. So whenever you are with your sheep or in the wilderness and you want to pronounce Adhaan for the Salaah raise your voice in doing so, for whoever hears the Adhaan, whether a human being, a jinn or any other creature, will be a witness for you on the Day of Resurrection.” Abu Sa‘eed added, “I heard it (this narration) from the Messenger of Allah صلى الله عليه وسلم.” *(Narrated by al-Bukhaaree)*

**Upon hearing the Adhaan, say the following Du‘aa’:**

اللَّهُمَّ رَبَّ هَذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلَاةِ  
الْقَائِمَةِ اتَّ مُحَمَّدًا نِ الْفَضِيلَةَ وَالْوَسِيلَةَ  
وَابْعَثْهُ مَقَامًا مَحْمُودًا نِ الَّذِي وَعَدْتَهُ

**O Allah, Lord of this perfect call and the Salaah about to be established, give Muḥammad the Favour and the means of nearness to You (on the Day of Resurrection), and call him up to the Praiseworthy Station (of intercession) that You have promised him.**

Jaabir ibn ‘Abdillah related that the Messenger of Allah صلى الله عليه وسلم said, “Whoever after listening to the Adhaan says, ‘O Allah, Lord of this perfect call and the Salaah about to be established, give Muḥammad the Favour and the means of nearness to You (on the Day of Resurrection), and call him up to the Praiseworthy Station (of intercession) that You have promised him”, then intercession for me will be permitted for him on the Day of Resurrection.” (Narrated by al-Bukhaaree)



**When the Salaah is ready, one person will recite the Iqaamah:**

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

*Allah is the Greatest*

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

*I bear witness that nothing is worthy of worship except Allah*

أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ

*I bear witness that Muhammad is the Messenger of Allah*

حَيَّ عَلَى الصَّلَاةِ

*Come to Salaah*

حَيَّ عَلَى الْفَلَاحِ

*Come to success*

قَدْ قَامَتِ الصَّلَاةُ قَدْ قَامَتِ الصَّلَاةُ

*Salaah has been established*

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

*Allah is the Greatest*

لَا إِلَهَ إِلَّا اللَّهُ

*Nothing is worthy of worship except Allah*

## Lesson 25. Salaah

After the initial Takbeer, recite silently the opening Thanaa’:

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ  
وَتَعَالَى جَدُّكَ وَلَا إِلَهَ غَيْرُكَ

*Glorified are You, O Allah, and all praise is due to You.  
And blessed is Your Name, and exalted is Your Majesty,  
and there is nothing worthy of worship except You.*

Then recite the Ta‘awwudh silently:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

*I seek refuge with Allah from Shaytaan the accursed.*

And then recite the Basmalah silently:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*In the Name of Allah, the Most Gracious, the Most Merciful.*

Followed by Surah al-Faatihah:

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ الرَّحْمَنِ الرَّحِيمِ  
مَلِكِ يَوْمِ الدِّينِ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ صِرَاطَ الَّذِينَ  
أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا  
الضَّالِّينَ (أَمِين)

*All the praises and thanks be to Allah, the Lord of the 'Aalameen (mankind, jinn and all that exists). The Most Gracious, the Most Merciful. The Owner of the Day of Recompense. You Alone we worship, and You Alone do we ask for help. Guide us to the Straight Way. The Way of those on whom You have bestowed Your Grace, not of those who earned Your Anger, nor of those who went astray.*

**Then recite another Surah.**

Surah al-Ikhlaas

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ قُلْ هُوَ اللَّهُ أَحَدٌ  
اللَّهُ الصَّمَدُ لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ  
لَهُ كُفُوًا أَحَدٌ

*In the Name of Allah, the Most Gracious, the Most Merciful. Say: He is Allah, the One. Allah, the Self-Sufficient. He begets not, nor was He begotten. And there is none comparable to Him.*

**Tasbeeh of Rukoo':**

سُبْحَانَ رَبِّيَ الْعَظِيمِ

*Glorified is my Lord, the Most Great.*



**When straightening up:**

سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ (رَبَّنَا وَلَكَ الْحَمْدُ)

*Allah has heard the one who praised Him. (O our Lord, to You be the praise.)*

**Tasbeeh of Sujood:**

سُبْحَانَ رَبِّيَ الْأَعْلَى

*Glorified is my Lord, the Most High.*

**When sitting between the two Sajdahs:**

رَبِّ اغْفِرْ لِي

*O my Lord, forgive me.*

**At the end of the second and the last Rak'aat, recite the Tashahhud:**

التَّحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ السَّلَامُ  
عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ  
السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا  
عَبْدُهُ وَرَسُولُهُ

*All words of glorification, all prayers and all good deeds are due to Allah. Peace be upon you, O Prophet, and the Mercy of Allah and His Blessings. Peace be upon us and upon all of the righteous slaves of Allah. I bear witness that nothing is worthy of worship except Allah, and I bear witness that Muhammad is His slave and Messenger.*

**In the final Rak'ah, recite the Ibraaheemiyyah after the Tashahhud**

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا  
صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ  
حَمِيدٌ مَّجِيدٌ. اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى  
آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ  
إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ.

*O Allah! Send prayers upon Muhammad and upon the family of Muhammad, as You sent prayers upon Ibraaheem and upon the family of Ibraaheem. Truly, You are Praiseworthy and Glorious. O Allah! Send blessings upon Muhammad and upon the family of Muhammad, as You sent blessings upon Ibraaheem and upon the family of Ibraaheem. Truly, You are Praiseworthy and Glorious.*

**And at the end of the Salaah, turn the face to the right and left, saying each time:**

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ

*Peace be upon you and the Mercy of Allah.*

## *Lesson 26. Du‘aa’ Qunoot and other Du‘aa’s from the Qur’aan*

The Du‘aa’ Qunoot is read in the last Rak‘ah of Salaat ul-Witr, either before or after the Rukoo‘. There are several versions of it, with the following two being the most common:

اللَّهُمَّ إِنَّا نَسْتَعِينُكَ وَنَسْتَغْفِرُكَ وَنُؤْمِنُ بِكَ  
وَنَتَوَكَّلُ عَلَيْكَ وَنُثْنِي عَلَيْكَ الْخَيْرَ نَشْكُرُكَ  
وَلَا نَكْفُرُكَ وَنَخْلَعُ وَنَتْرُكُ مَنْ يَفْجُرُكَ اللَّهُمَّ  
إِيَّاكَ نَعْبُدُ وَلكَ نُصَلِّي وَنَسْجُدُ وَإِلَيْكَ نَسْعِي  
وَنَحْفِدُ نَرْجُو رَحْمَتَكَ وَنَخْشَى عَذَابَكَ إِنَّ  
عَذَابَكَ الْجِدَّ بِالْكَافِرِينَ لَمُلْحِقٌ

*O Allah! Truly we seek Your help and Your forgiveness, and we believe in You and trust in You. And we praise You in the good way. We are grateful to You and we do not reject You. And we cast off and leave whoever sins against you. O Allah! You Alone do we worship, and to You we pray and prostrate ourselves. And we rush to You eagerly. We hope for Your mercy and we fear Your punishment; truly, Your punishment will earnestly overtake the disbelievers.*

اللَّهُمَّ اهْدِنَا فِيمَنْ هَدَيْتَ وَعَافِنَا فِيمَنْ  
 عَافَيْتَ وَتَوَلَّنَا فِيمَنْ تَوَلَّيْتَ وَبَارِكْ لَنَا فِيمَا  
 أَعْطَيْتَ وَقِنَا شَرَّ مَا قَضَيْتَ فَإِنَّكَ تَقْضِي  
 وَلَا يُقْضَى عَلَيْكَ إِنَّهُ لَا يَدُلُّ مَنْ وَالَيْتَ وَلَا  
 يَعْزُّ مَنْ عَادَيْتَ تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ فَالِكَ  
 الْحَمْدُ عَلَى مَا قَضَيْتَ نَسْتَغْفِرُكَ اللَّهُمَّ  
 وَنَتُوبُ إِلَيْكَ لَا مَنجَا وَلَا مَلْجَأَ مِنْكَ إِلَّا إِلَيْكَ  
 وَصَلِّ اللَّهُ عَلَى النَّبِيِّ مُحَمَّدٍ

*O Allah! Guide us with those whom You have guided, and preserve us with those whom You have preserved, and support us with those whom You have supported. Bless us in what You have given, and save us from the evil of what You have decreed. For truly, You decree and no-one can decree against You. Truly the one whom You have befriended can never be abased, and the one against whom You have declared enmity can never be exalted. Blessed are You, O our Lord, and Exalted; and to You is the praise for what You have decreed. We seek Your forgiveness, O Allah, and we repent to You. There is no shelter nor safety except by approaching You. And may Allah bless the Prophet Muhammad.*

The following are some Du‘aa’s from the Qur’aan.

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ  
حَسَنَةً وَقِنَا عَذَابَ النَّارِ

*Our Lord! Give us in this world what is good and in the Hereafter what is good, and save us from the torment of the Fire.*

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا  
مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

*Our Lord! Do not let our hearts deviate after You have guided us, and grant us Mercy from Your Presence; truly, You are the Most Bountiful.*

رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا  
لَنَكُونَنَّ مِنَ الْخَاسِرِينَ

*Our Lord! We have wronged ourselves, and if You do not forgive us and have mercy upon us, then we shall surely be among the losers.*

رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ

*O Lord! Forgive and have mercy, for You are the best of those who show mercy.*



رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلإِيمَانِ أَنْ  
آمِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا  
وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الأَبْرَارِ

*Our Lord! Verily we have heard a caller calling to Iman (saying): "Believe in Your Lord", and so we have believed. Our Lord! Forgive us, then, our sins, and cover up our evil deeds, and call us up to the company of the righteous.*

رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا  
يَوْمَ الْقِيَمَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

*Our Lord! Grant us what You have promised to us through Your Messengers, and do not disgrace us on the Day of Resurrection, for You never break Your Promise.*

رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا  
وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الكَافِرِينَ

*Our Lord! Forgive us our sins and our transgressions in what we have done, and make our feet firm, and give us victory over the disbelieving people.*

*Lesson 27. Aayat ul-Kursiyy, Aamana-r-Rasool and al-Mu‘awwidhatayn*

Rabee‘ah al-Jarsee narrated that the Messenger of Allah صلى الله عليه وسلم was asked which part of the Qur’an was the best. He said: “The Surah in which the Cow is mentioned (i.e. Surah al-Baqarah).” Then it was asked: “Which part of Surah al-Baqarah is the best?” He said: “Aayat ul-Kursiyy and the last portions of the Surah. They descended from under the Throne of Allah.”

Abu Umaamah narrated that the Messenger of Allah صلى الله عليه وسلم said: “Whoever recites Aayat ul-Kursiyy after every Salaah, nothing will prevent his entry to Paradise except his death.”

Aayat ul-Kursiyy:

اللَّهُ لَا إِلَهَ إِلَّا هُوَ ج الْحَيُّ الْقَيُّومُ ج لَا تَأْخُذُهُ  
سِنَةٌ وَلَا نَوْمٌ ط لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي  
الْأَرْضِ ط مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ  
ط يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ج  
وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ  
ج وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ ج وَلَا  
يُؤْدُهُ حِفْظُهُمَا ج وَهُوَ الْعَلِيُّ الْعَظِيمُ

*Allah, there is nothing worthy of worship except Him, the Ever-Living, the Self-Subsisting. Neither slumber nor sleep overtakes Him. To Him belongs whatever is in the heavens and whatever is on the earth. Who is he that can intercede with Him except by His Permission? He knows what happens to them in this world, and what will happen to them in the Hereafter. And they will never encompass anything of His Knowledge except that which He wills. His Footstool (Kursiyy) extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great.*

Abu Mas‘ood al-Ansaaree narrated that the Prophet صلى الله عليه وسلم said: “Whoever recites the last two Aayaat of Surah al-Baqarah (Aamana-r-Rasool) during the night, they shall be enough for him.”

Aamana-r-Rasool:

أَمَّنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ  
وَالْمُؤْمِنُونَ ط كُلُّ أَمَنٍ بِاللَّهِ وَمَلَيْكَتِهِ وَكُتُبِهِ  
وَرُسُلِهِ قَفَ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْ رُّسُلِهِ قَفَ  
وَقَالُوا سَمِعْنَا وَأَطَعْنَا قِ غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ  
الْمَصِيرُ لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا ط  
لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ط رَبَّنَا لَا  
تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا ج رَبَّنَا وَلَا تَحْمِلْ  
عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا ج

رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ جَ وَاعْفُ  
عَنَّا وَقِفْهُ وَاعْفِرْ لَنَا وَقِفْهُ وَارْحَمْنَا وَقِفْهُ أَنْتَ  
مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ع

*The Messenger believes in what has been sent down to him from his Lord, and (so do) the Believers. Every one of them believes in Allah, His Angels, His Books and His Messengers. (They say:) "We make no distinction between any of His Messengers." They say: "We have heard, and we obey. (We ask) Your Forgiveness, our Lord, and to You is the return."*

Allah burdens not a person beyond his scope. He gets reward for that (good) which he has earned, and he is punished for that (evil) which he has earned. Our Lord! Punish us not if we forget or fall into error. Our Lord! Lay not on us a burden like that which You laid on those before us. Our Lord! Put not on us a burden greater than we have strength to bear. Pardon us, grant us forgiveness, and have mercy on us. You are our Master, so give us victory over the disbelieving people.

‘Uqbah ibn ‘Aamir related that the Messenger of Allah صلى الله عليه وسلم said: “Are you not aware of certain Aayaat that were sent down tonight, the equals of which have never been seen? They are **قل أعوذ برب الفلق** and **قل أعوذ برب الناس** (Surah al-Falaq and Surah an-Naas).”  
(Narrating by Muslim)

Abu Sa'eed related that the Messenger of Allah صلى الله عليه وسلم used to seek refuge from the jinn, as well as the evil eye, until the Mu'awwidhatayn (Surah al-Falaq and Surah an-Naas) were revealed. After they were revealed, he adopted them and abandoned all others. (Narrated by at-Tirmidhee)

### Surah al-Falaq

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ قُلْ أَعُوذُ بِرَبِّ  
الْفَلَقِ مِنْ شَرِّ مَا خَلَقَ وَمِنْ شَرِّ  
غَاسِقٍ إِذَا وَقَبَ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي  
الْعُقَدِ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

In the Name of Allah, the Most Gracious, the Most Merciful. Say: I seek refuge with the Lord of the daybreak, from the evil of what He has created, and from the evil of the darkening night as it comes with its darkness, and from the evil of those who practice witchcraft by blowing on knots, and from the evil of the envier when he envies.





Surah an-Naas

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ قُلْ أَعُوذُ بِرَبِّ  
النَّاسِ مَلِكِ النَّاسِ إِلَهِ النَّاسِ مِنْ  
شَرِّ الْوَسْوَاسِ الْخَنَّاسِ الَّذِي يُوَسْوِسُ  
فِي صُدُورِ النَّاسِ مِنَ الْجِنَّةِ وَالنَّاسِ

In the Name of Allah, the Most Gracious, the Most Merciful. Say: I seek refuge with the Lord of mankind, the King of mankind, the God of mankind, from the evil of the whisperer (Shaytaan) who withdraws himself (after one remembers Allah), who whispers in the hearts of mankind, through (the medium of) jinns and men.

**Please Write the above with the Translation:-**

*Lesson 28. Aayaat from the Qur'an*

إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ أَقْوَمُ

Verily, this Qur'an guides to that path which is the straightest.

إِنَّمَا اللَّهُ إِلَهٌ وَحْدٌ

Verily, Allah is One God.

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ

And when My slaves question you concerning Me, (tell them that) verily I am always near.

قُلْ إِنَّ هُدَى اللَّهِ هُوَ الْهُدَى

Say: Truly, it is the Guidance of Allah that is the (only true) Guidance.

قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا

*“Allah has indeed given everything its due measure.”*

وَاللَّهُ يُؤْتِي مَن يَشَاءُ

*“And Allah gives dominion to whomever He wills.”*

وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ

*“And You provide for whomever You will without limit.”*

لَا أُضِيعُ عَمَلَ عَامِلٍ مِّنْكُمْ

*“I will not let any of your deeds be wasted.”*

مَنْ يُطِعِ الرَّسُولَ فَقَدْ أَطَاعَ اللَّهَ

*“Whoever obeys the Messenger has obeyed Allah.”*

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ

*“The Believers are but a single brotherhood, so make peace between your two brothers.”*

فَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا

*“So eat of the lawful and pure things that Allah has provided you with.”*

إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ  
الَّيْلِ وَالنَّهَارِ لآيَاتٍ لِّأُولِي الْأَبْصَارِ

*“Verily, in the creation of the heavens and the earth and the alternation of the night and day are Signs for those of understanding.”*

مُحَمَّدٌ رَّسُولُ اللَّهِ ط وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى  
الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ

*“Muhammad is the Messenger of Allah. And those who are with him are hard against the disbelievers and merciful amongst themselves.”*

فَإِذَا دَخَلْتُمْ بُيُوتًا فَسَلِّمُوا عَلَى أَنْفُسِكُمْ تَحِيَّةً  
مِّنْ عِنْدِ اللَّهِ مُبْرَكَةٌ طَيِّبَةٌ

*“When you enter houses then greet each other with ‘As-salaamu ‘alaykum’, a blessed and pure greeting from Allah.”*

فَاذْكُرُونِي أَذْكَرْكُمْ وَاشْكُرُوا لِي وَلَا تَكْفُرُونِ  
“So remember Me, I will remember you. And be grateful to Me, and do not deny Me.”

وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ إِنَّ الْبَاطِلَ  
كَانَ زَهُوقًا

*“And say: ‘Truth has come, and falsehood has perished. Surely, falsehood is ever bound to perish.’”*

**Lesson 29. Ahaadeeth of the Prophet صلى الله عليه وسلم**

A Hadeeth (plural Ahaadeeth) is an account of something that the Prophet صلى الله عليه وسلم said or did. The Ahaadeeth are the most important source of the Deen after the Qur'an. Here are ten short but very meaningful Ahaadeeth:

**قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: إِنَّمَا  
الْأَعْمَالُ بِالنِّيَّاتِ مُتَّفَقٌ عَلَيْهِ**

The Messenger of Allah صلى الله عليه وسلم said: “*Verily, deeds depend upon the intentions.*” (Agreed upon)

**قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: مَنْ  
أَحَدَثَ فِي أَمْرِنَا هَذَا مَا لَيْسَ مِنْهُ فَهُوَ رَدٌّ  
مُتَّفَقٌ عَلَيْهِ**

The Messenger of Allah صلى الله عليه وسلم said: “*Whoever innovates something in this matter of ours (i.e. the Deen) that is not of it will have it rejected.*” (Agreed upon)

**قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
الْمُسْلِمُ مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَيَدِهِ  
رَوَاهُ الْبُخَارِيُّ**

The Messenger of Allah صلى الله عليه وسلم said: “*The Muslim is he from whose tongue and hand the other Muslims are safe.*” (Narrated by Al-Bukhaaree)

**قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
الْمَرْءُ مَعَ مَنْ أَحَبَّ مُتَّفَقٌ عَلَيْهِ**

The Messenger of Allah صلى الله عليه وسلم said: “*A man will be with those whom he loves.*” (Agreed upon)

**قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: إِيَّاكُمْ  
وَالظَّنَّ فَإِنَّ الظَّنَّ أَكْذَبُ الْحَدِيثِ رَوَاهُ الْبُخَارِيُّ**

The Messenger of Allah صلى الله عليه وسلم said: “*Avoid suspicion, for suspicion is the most false of tales.*” (Narrated by Al-Bukhaaree)

**قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: اتَّقِ  
اللَّهَ حَيْثُمَا كُنْتَ رَوَاهُ التِّرْمِذِيُّ وَقَالَ حَسَنٌ صَحِيحٌ**

The Messenger of Allah صلى الله عليه وسلم said: “*Fear Allah wherever you are.*” (Narrated by At-Tirmidhee)

**قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
الْحَيَاءُ خَيْرٌ كُلُّهُ رَوَاهُ مُسْلِمٌ**

The Messenger of Allah صلى الله عليه وسلم said: “*Modesty is total goodness.*” (Narrated by Muslim)

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
وَالْمُهَاجِرُ مَنْ هَجَرَ مَا نَهَى اللَّهُ عَنْهُ رَوَاهُ  
الْبُخَارِيُّ

The Messenger of Allah صلى الله عليه وسلم said: “A true Muhaajir (emigrant) is he who has emigrated from all that Allah has forbidden.” (Narrated by Al-Bukhaaree)

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: وَإِنَّمَا  
الْأَعْمَالُ بِخَوَاتِيمِهَا رَوَاهُ الْبُخَارِيُّ

The Messenger of Allah صلى الله عليه وسلم said: “Truly, deeds are judged according to their final results.” (Narrated by Al-Bukhaaree)

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: أَدِّ  
الْأَمَانَةَ إِلَى مَنْ أَيْتَمَنَكَ وَلَا تَخُنْ مَنْ خَانَكَ  
رَوَاهُ التِّرْمِذِيُّ

The Messenger of Allah صلى الله عليه وسلم said: “Return the trust to the one who entrusted you with it, and do not betray the one who betrayed you.” (Narrated by At-Tirmidhee)

### *Lesson 30. Islamic Expressions*

There are many special Islamic expressions that Muslims use in their everyday lives. They are derived from the Qur'an and the Sunnah.

When you greet another Muslim, you should say:

السَّلَامُ عَلَيْكُمْ

“Peace be upon you.”

The reply is:

وَعَلَيْكُمْ السَّلَامُ

“And upon you be peace.”

If somebody asks how you are, you should say:

الْحَمْدُ لِلَّهِ

“Praise be to Allah.”

This should be said whenever something good happens to you.

When beginning any important action, you should say:

بِسْمِ اللَّهِ

“In the Name of Allah.”

When you say that you will do something, you should say:



إِنْ شَاءَ اللَّهُ

“If Allah wills.”

When something good happens, you should say:

مَا شَاءَ اللَّهُ

“Allah has willed it to be.”

If you commit a sin or you see something that you do not like, you should say:

أَسْتَغْفِرُ اللَّهَ

“I seek Allah’s forgiveness.”

Also, if you see something that you do not like, you may say:

نَعُوذُ بِاللَّهِ

“We seek Allah’s refuge.”

If you face any difficulty, you should say:

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

“There is no power or strength except through Allah.”

If somebody dies, or a calamity happens, you should say:

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

“We belong to Allah, and we are returning to Him.”

If you see something really amazing or wonderful, you should say:

سُبْحَانَ اللَّهِ

“Glorified is Allah!”

or:

اللَّهُ أَكْبَرُ

“Allah is the Greatest!”

If you sneeze, you should say:

الْحَمْدُ لِلَّهِ

“Praise be to Allah.”

...and if another person is near, he should reply:

يَرْحَمُكَ اللَّهُ

“May Allah have mercy on you.”

...and you should then say:

يَهْدِيكُمْ اللَّهُ وَيُصْلِحُ بَالَهُمْ

“May Allah guide you and improve your condition.”

When somebody does something good for you, you should say to him:

جَزَاكَ اللَّهُ خَيْرًا

“May Allah reward you with good.”

...and he should reply:

وَإِيَّاكُمْ

“And you as well.”

If you promise something, you should say:

وَاللّٰهِ

“(I swear) by Allah.”

When you give Sadaqah, you should say:

فِي سَبِيلِ اللّٰهِ

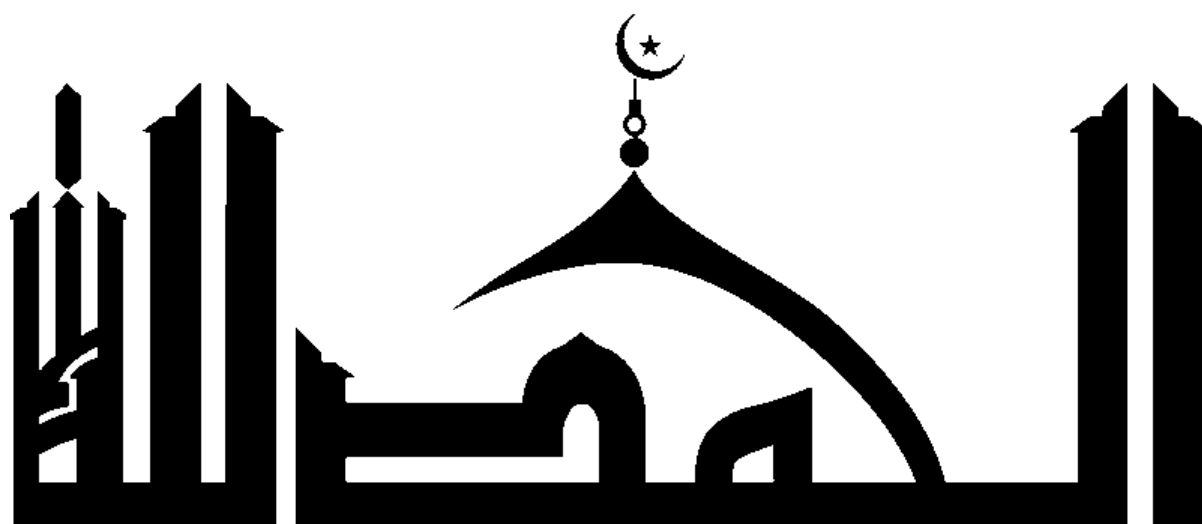
“For the Cause of Allah.”

When you want to express love for someone, you should say:

أُحِبُّكَ فِي اللّٰهِ

“I love you for the sake of Allah.”

*Alhamdulillah*



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ<sup>١</sup> الرَّحْمَنِ الرَّحِيمِ<sup>٢</sup>

مَلِكِ يَوْمِ الدِّينِ<sup>٣</sup> إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ<sup>٤</sup>

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ<sup>٥</sup> صِرَاطَ الَّذِينَ أَنْعَمْتَ

عَلَيْهِمْ<sup>٦</sup> غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ<sup>٧</sup>





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